

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CLAYTON DAVIS
1304 HILLCROFT DR
LAKE CHARLES, LA 70605

2. Office Sought (Include title of office as well)

JUDGE
DIVISION B
14TH JDC

OFFICE USE ONLY

Report Number: 16035

Date Filed: 12/15/2008

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/4/2008

This report covers from 10/16/2008 through 12/4/2008

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY NATIONAL BANK
3401 RYAN STREET
LAKE CHARLES, LA 70601

7. Full Name and Address of Treasurer

RAYMOND GUILLORY, JR
145 EAST STREET
P.O. DRAWER 1847
LAKE CHARLES, LA 70602-1847

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of December, 2008.

CHARLOTTE COLOSKY

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-480-0322

Daytime Telephone

RAYMOND GUILLORY JR.

Signature of Treasurer

337-439-1986

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

Chairperson: CHAIRPERSON

CHARLOTTE COLOSKY
3254 PORTRUSH DRIVE
LAKE CHARLES, LA 70605

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 36,150.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 36,150.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 78,450.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 114,600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 122,688.33
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 122,688.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 8,830.95
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 114,600.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 122,688.33
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 742.62

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 78,450.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALFRED PALMA LLC P.O. BOX 1565 LAKE CHARLES, LA 70602-1565 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2008	\$500.00	\$500.00
DOUGLAS AND GAY GEHRIG 2910 COMMON STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$500.00	\$1,000.00
MARK AND SHARON BONIOL 128 SEAGULL LANE LAKE CHARLES, LA 70607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,500.00
EDWARD AND ELLEN ANTHONY 4924 FERNWOOD DRIVE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/31/2008	\$150.00	\$650.00
MR. AND MRS WILTON AUGUSTINE 2529 21ST STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2008	\$200.00	\$700.00
AYLSTOCK WITKIN KREIS & OVERHOLTZ P.O. BOX 1147 GULF BREEZE, FL 32562-1147 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/14/2008	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BAGGETT MCCALL BURGESS WATSON & GAUGHAN A P.O. DRAWER 7820 LAKE CHARLES, LA 70606-7820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$2,500.00	\$2,500.00
MR & MRS GEORGE BAILEY 4417 KENT ROAD LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,000.00
RICHARD J BONO 6 FAIRWAY DR LAKE CHARLES, LA 70605-5902 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,500.00
DR. TIMOTHY OR WENDI BOREING 3314 PORTRUSH LAKE CHARLES, LA 70605-5979 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$250.00	\$250.00
BRASK INC. 2300 LOUIS ALLEMAN PARKWAY SULPHUR, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2008	\$500.00	\$500.00
DONALD AND GAIL BROWN 4939 FERNWOOD DRIVE LAKE CHARLES, LA 70605-7748 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2008	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID AND MIA BUTTROSS 2505 CASSIE LN LAKE CHARLES, LA 70605-5159 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/31/2008	\$150.00	\$150.00
CLIMATE CONTROL INC. 624 BENNET RD. LAKE CHARLES, LA 70607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$250.00	\$250.00
DALE AND KEITH DESONIER 917 CONTRABAND LN LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$500.00
DON'S CAR WASH 3700 RYAN ST. LAKE CHARLES, LA 70605-2814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$250.00	\$750.00
DON'S EXPRESS CARWASH & LUBE LLC 3700 RYAN STREET LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$250.00	\$750.00
DENNIS E DONALD, DDS 627 W COLLEGE ST. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2008	\$100.00	\$350.00
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ERA MOFFETT REALTY INC 210 SOUTH RYAN STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,000.00
GRAY LAW FIRM 1 LAKESHORE DR. SUITE 1700 P.O. BOX 1467 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/16/2008	\$1,000.00	\$2,000.00
JACK LAWTON LLC 1409 KIRKMAN STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$1,000.00	\$2,000.00
MARK AND VESTA JOHNSTON 4856 PORTRUSH DRIVE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$500.00
JONES & ALEXANDER LLC P.O. BOX 1550 CAMERON, LA 70631 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$500.00
LASFAA PAC INC. P.O. BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2008	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HUNTER W LUNDY P.O. BOX 3010 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$1,000.00	\$3,500.00
MATTHEW E LUNDY 4010 MORNING ARBOR LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$1,000.00	\$3,500.00
MR AND MRS CHARLES S MACKEY 1215 NINTH STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$100.00	\$100.00
RON MCCALL 4171 ESSEN LANE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$200.00	\$200.00
JOE T AND MARY S MILLER 3400 HOLLY HILLS ROAD LAKE CHARLES, LA 70616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$500.00	\$1,000.00
MAURA C MIZE 803 W BAYOU PINES DR. SUITE E LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2008	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
W. JOE MIZE P.O. BOX 2065 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/22/2008	\$250.00	\$250.00
MOFFETT MORTGAGE COMPANY LLC 210 SOUTH RYAN STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,000.00
JOAN AND Z.O. O'BRIEN 616 S. THOMPSON AVE. P.O. BOX 771 IOWA, LA 70647 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2008	\$350.00	\$350.00
DON E & BARBARA PAGE 947 FOSTER DRIVE SULPHUR, LA 70663 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$2,000.00	\$2,000.00
JEFFREY J PETERSON P.O. BOX 440 SULPHUR, LA 70664-0440 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2008	\$200.00	\$200.00
PRACTICE MADE PERFECT LLC 940 RYAN STREET LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2008	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RYAN W PRICE 210 MIKE HOOKS RD. WESLTAKE, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/13/2008	\$2,500.00	\$2,500.00
M KEITH & JAN L PRUDHOMME 1313 ST LOUIE DRIVE LAKE CHARLES, LA 70605-2551 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/17/2008	\$1,000.00	\$1,000.00
GINGER & FRANK PRUITT 3218 HENDERSON BAYOU RD. LAKE CHARLES, LA 70605-2236 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2008	\$200.00	\$200.00
DAVID REINAUER, REALTOR 409 IRIS ST. P.O. BOX 3755 LAKE CHARLES, LA 70602-3755 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2008	\$250.00	\$250.00
ROBINSON AND MORENO L.L.C. 1 LAKESHORE DRIVE SUITE 1135 LAKE CHARLES, LA 70629 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/16/2008	\$250.00	\$250.00
RUSSELL J STUTES CONSTRUCTION COMPANY LLC 3007 COUNTRY CLUB ROAD LAKE CHARLES, LA 70605-5919 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/22/2008	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$4,450.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LYNWOOD SANDERS, ATTORNEY P.O. BOX 519 ORANGE, TX 77631 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/28/2008	\$500.00	\$500.00
PERRY R SANDERS 4015 S CLUB DRIVE COLORADO SPRINGS, CO 80906-7202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/22/2008	\$500.00	\$500.00
SCOTT AND EILLEN SCOFIELD 4112 MAGNOLIA RIDGE DR LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2008	\$500.00	\$750.00
K. GARY AND N.A. SCROGGS 1505 W DUMBARTON LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/04/2008	\$250.00	\$500.00
HARRY L SHAHEEN 1315 HARGROVE RD. P.O. BOX 892 DEQUINCY, LA 70633 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/26/2008	\$500.00	\$500.00
CARL AND ROSIE SHETLER 3 FAIRWAY DRIVE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/2008	\$500.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div> <div>SUBTOTAL (this page)</div> <div>\$0.00</div> </div> <div> <div>TOTAL (complete only on last page of this schedule)</div> <div></div> </div>			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SOUTH POINT SERVICES INC. P.O. BOX 6241 LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$500.00
STUTES FONTENOT LAVERGNE & LUTZ LLC P.O. BOX 1644 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2008	\$500.00	\$1,000.00
MICHAEL TERRANOVA 800 BAYOU PINES LAKE CHARLES, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$1,000.00
THE FIVE T'S CORP 2885 HWY 14 E LAKE CHARLES, LA 70607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2008	\$1,000.00	\$1,000.00
THE PLASTIC SURGERY CENTER OF SOUTHWEST LA 4150 NELSON RD. BUILDING D SUITE 2B POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/27/2008	\$500.00	\$500.00
THOMAS J GAYLE LLC P.O. BOX 1890 LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/21/2008	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00		TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TOWER LAND COMPANY LLC 641 WEST PRIEN LAKE ROAD LAKE CHARLES, LA 70601-8315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$1,500.00	\$1,500.00
BRYAN & SUSAN VINCENT 800 BAYOU OAK LN LAKE CHARLES, LA 70605-2630 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/23/2008	\$500.00	\$500.00
WELLS WATSON P.O. BOX 7820 LAKE CHARLES, LA 70606-7820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$2,500.00	\$5,000.00
WILLIAM B LAWTON CO LLC 641 WEST PRIEN LAKE ROAD LAKE CHARLES, LA 70601-8315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/17/2008	\$1,500.00	\$1,500.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 36,150.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u> \$0.00 </u>		TOTAL (complete only on last page of this schedule) <u> \$ 500.00 </u>	

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>5/22/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>9/24/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>9/29/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>15,000.00</u> d. Balance due \$ <u>15,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>10/17/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>20,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>10/28/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>10/31/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>11/4/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>11/6/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>28,000.00</u> d. Balance due \$ <u>28,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender CLAYTON DAVIS 1304 HILLCROFT DR LAKE CHARLES, LA 70605	2. a. Date* <u>10/22/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>450.00</u> d. Balance due \$ <u>450.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AD SOURCE 125 JAMESTOWN STREET LAKE CHARLES, LA 70605	10/23/2008	OUTDOOR ADVERTISING	\$ 1,647.06
ALBERTSON'S 2750 COUNTRY CLUB RD. LAKE CHARLES, LA 70605	11/12/2008	ELECTION DAY CELEBRATION	\$ 87.04
AUDIO WORKS 818 HOWARD AVE. SUITE 400 NEW ORLEANS, LA 70113	11/04/2008	VOICE OVER; RADIO	\$ 2,855.89
JARED BOURGEOUS 4220 AUBURN STREET LAKE CHARLES, LA 70605	11/11/2008	PICKING UP SIGNS	\$ 200.00
CHERRY COMMUNICATIONS 227 N. BRONOUGH ST. SUITE 4100 TALLAHASSEE, FL 32301	10/23/2008	ADVOCACY CALLS	\$ 1,572.00
CHERRY COMMUNICATIONS 227 N. BRONOUGH ST. SUITE 4100 TALLAHASSEE, FL 32301	10/29/2008	SET-UP PHONE INTERVIEWS FREQUENCIES CROSSTABS ETC.	\$ 1,060.00
CHERRY COMMUNICATIONS 227 N. BRONOUGH ST. SUITE 4100 TALLAHASSEE, FL 32301	11/05/2008	DAILY TRACKING POLLS; SET-UP PHONE INTERVIEWS FREQUENCIES CROSSTABS ETC.	\$ 6,198.20
CHERRY COMMUNICATIONS 227 N. BRONOUGH ST. SUITE 4100 TALLAHASSEE, FL 32301	11/06/2008	GOP MESSAGES; MOTHER'S MESSAGE	\$ 2,325.00
3. SUBTOTAL (optional)			\$15,945.19
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CUMULUS RADIO 425 BROAD ST. LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 700.00
DEQUINCY NEWS 205 E HARRISON ST. DEQUINCY, LA 70633	10/27/2008	NEWSPAPER ADVERTISING	\$ 848.94
DEQUINCY NEWS 205 E HARRISON ST. DEQUINCY, LA 70633	11/12/2008	NEWSPAPER ADVERTISING	\$ 256.00
LYDIA FARQUHAR 392 MOSS BLUFF DRIVE LAKE CHARLES, LA 70611	11/04/2008	PHOTO SHOOT	\$ 450.00
GAP BROADCASTING 900 N. LAKESHORE DRIVE LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 662.00
GAP BROADCASTING 900 N. LAKESHORE DRIVE LAKE CHARLES, LA 70601	10/28/2008	MEDIA BUY	\$ 1,594.25
KAJN-FM 110 WEST 3RD STREET CROWLEY, LA 70527	10/17/2008	MEDIA BUY	\$ 646.36
KAPPA SIGMA 4220 AUBURN ST. LAKE CHARLES, LA 70607	10/22/2008	PARKING	\$ 250.00
3. SUBTOTAL (optional)			\$5,407.55
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KPLC-TV 320 DIVISION STREET LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 140.00
KPLC-TV 320 DIVISION STREET LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 23,330.00
KPLC-TV 320 DIVISION STREET LAKE CHARLES, LA 70601	10/23/2008	MEDIA BUY	\$ 905.00
KPLC-TV 320 DIVISION STREET LAKE CHARLES, LA 70601	10/29/2008	MEDIA BUY	\$ 2,498.82
KVHP-TV 129 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 4,200.00
KVHP-TV 129 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	10/23/2008	MEDIA BUY	\$ 3,130.00
KVHP-TV 129 W. PRIEN LAKE ROAD LAKE CHARLES, LA 70601	10/29/2008	MEDIA BUY	\$ 2,670.00
KYLE WILLIAMS/CATERING P.O. BOX 156 SULPHUR, LA 70664	10/28/2008	HORS D'OEUVRES FOR FUNDRAISER	\$ 750.00
3. SUBTOTAL (optional)			\$37,623.82
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LAKE CHARLES AMERICAN PRESS 4900 HIGHWAY 90 EAST LAKE CHARLES, LA 70615	10/22/2008	NEWSPAPER ADVERTISING	\$ 450.00
LAKE CHARLES AMERICAN PRESS 4900 HIGHWAY 90 EAST LAKE CHARLES, LA 70615	10/27/2008	NEWSPAPER ADVERTISING	\$ 3,389.29
LAKE CHARLES AMERICAN PRESS 4900 HIGHWAY 90 EAST LAKE CHARLES, LA 70615	10/30/2008	NEWSPAPER ADVERTISING	\$ 300.00
LAKE CHARLES AMERICAN PRESS 4900 HIGHWAY 90 EAST LAKE CHARLES, LA 70615	11/04/2008	NEWSPAPER ADVERTISING	\$ 5,968.94
LAKE CHARLES AMERICAN PRESS 4900 HIGHWAY 90 EAST LAKE CHARLES, LA 70615	11/12/2008	NEWSPAPER ADVERTISING	\$ 896.82
LOUISIANA BOARD OF ETHICS 2415 QUAIL DRIVE THIRD FLOOR BATON ROUGE, LA 70808	11/14/2008	REPORT FEE	\$ 540.00
MAGRUDER MEDIA ASSOC. 3906 LEMMON AVE. SUITE 201 A DALLAS, TX 75219	10/23/2008	VOICE OVER	\$ 636.00
MAGRUDER MEDIA ASSOC. 3906 LEMMON AVE. SUITE 201 A DALLAS, TX 75219	11/04/2008	VOICE OVER	\$ 234.82
3. SUBTOTAL (optional)			\$12,415.87
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BLAKE MILLER 5887 ELLIOT RD. LAKE CHARLES, LA 70605	11/11/2008	PICKING UP SIGNS	\$ 200.00
MOSS BLUFF RENTALS LLC 880 WEST BAYOU PINES LAKE CHARLES, LA 70601-7077	11/25/2008	ANNUAL RENT	\$ 660.00
PRINTER'S WHOLESALE GROUP 3801 N CAUSEWAY BLVD SUITE 203 METAIRIE, LA 70002	10/27/2008	MAIL SERVICES	\$ 3,479.40
PRINTER'S WHOLESALE GROUP 3801 N CAUSEWAY BLVD SUITE 203 METAIRIE, LA 70002	10/29/2008	MAIL SERVICE; POSTAGE EXPENSE	\$ 11,022.82
PRINTER'S WHOLESALE GROUP 3801 N CAUSEWAY BLVD SUITE 203 METAIRIE, LA 70002	11/10/2008	NEWSPAPER ADVERTISING	\$ 128.24
SAM'S CLUB 3300 NELSON ROAD LAKE CHARLES, LA 70605	11/05/2008	ELECTION DAY CELEBRATION	\$ 200.17
SCBI 104B EAST CORNERVIEW RD. GONZALES, LA 70737	11/04/2008	PHONE BANK DATA	\$ 1,187.67
SCOTT CARROLL DESIGNS INC. 304 MAGNOLIA DRIVE METAIRIE, LA 70005	11/04/2008	ADVERTISING	\$ 2,294.12
3. SUBTOTAL (optional)			\$19,172.42
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BRUCE SINTON 3906 LEMMON AVE. SUITE 201 A DALLAS, TX 75219	11/04/2008	VOICE OVER	\$ 205.88
STINE 4501 NELSON RD LAKE CHARLES, LA 70605	10/17/2008	MATERIALS FOR SIGNS	\$ 139.28
STINE 4501 NELSON RD LAKE CHARLES, LA 70605	10/29/2008	MATERIALS FOR SIGNS	\$ 94.66
SUDDENLINK CABLE 1538 E PRIEN LAKE RD. LAKE CHARLES, LA 70601	10/17/2008	MEDIA BUY	\$ 2,903.00
SUDDENLINK CABLE 1538 E PRIEN LAKE RD. LAKE CHARLES, LA 70601	10/23/2008	MEDIA BUY	\$ 1,100.00
SWANSEA PRODUCTIONS 2658 GORDON DRIVE NAPLES, FL 34102	11/04/2008	VOICE OVER	\$ 764.71
SWANSEA PRODUCTIONS 2658 GORDON DRIVE NAPLES, FL 34102	11/12/2008	VOICE OVER	\$ 1,529.41
SWEETSPOT TELEMEDIA LLC P.O. BOX 759 JENNINGS, LA 70546	11/06/2008	CDS DVDS UPLOADS	\$ 15,000.00
3. SUBTOTAL (optional)			\$21,736.94
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TEDDLIE MEDIA PARTNERS INC. 365 CANAL ST. SUITE 1750 NEW ORLEANS, LA 70130	10/17/2008	CAMPAIGN CONSULTING	\$ 10,000.00
TEDDLIE MEDIA PARTNERS INC. 365 CANAL ST. SUITE 1750 NEW ORLEANS, LA 70130	11/10/2008	TRAVEL	\$ 186.87
THE BOARDING HOUSE 3353 HWY 14 EAST LAKE CHARLES, LA 70607	11/05/2008	ELECTION DAY CELEBRATION	\$ 43.37
VALERO 2760 COUNTRY CLUB LAKE CHARLES, LA 70605	11/05/2008	ELECTION DAY CELEBRATION	\$ 6.52
VALERO 2760 COUNTRY CLUB LAKE CHARLES, LA 70605	11/05/2008	ELECTION DAY CELEBRATION	\$ 8.58
WEBTEKNOLOGIE 1011 LAKESHORE DRIVE SUITE 521 LAKE CHARLES, LA 70601	11/07/2008	WEBSITE UPDATES AND PIX GALLERY	\$ 100.00
WHITNEY BANK 3401 RYAN ST LAKE CHARLES, LA 70605	10/16/2008	CHECK WRITING	\$ 21.10
WHITNEY BANK 3401 RYAN ST LAKE CHARLES, LA 70605	10/31/2008	TRANSACTION FEE	\$ 20.10
3. SUBTOTAL (optional)			\$10,386.54
4. TOTAL (optional - complete only on last page of this schedule)			\$ 122,688.33

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